

***Welcome to
Shri Rāma Navami
celebrations***



*Happy Shri Rāma
Navami*



*Wishing you
a very Happy
Ram Navami.
May Lord Sai Rama
Bless you
with Peace, Prosperity,
Happiness, Good health,
Lots of Love
and Smiles.*

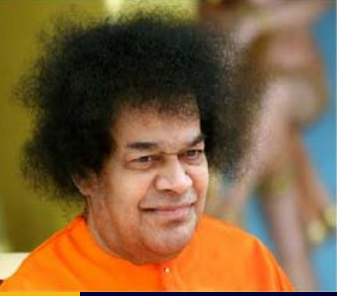


Rāma Kodanda Rāma



Rāmā Kodanda Rāma Rāmā Kalyāna Rāma
Rāmā Patthābhi Rāma Rāghavā
Rāmā Kodanda Rāma Rāmā Patthābhi Rāma
Rāmā Kalyāna Rāma Rāghavā
Rāmā Nīdokka Māta Rāmā Nākokka Mūta
Rāmā Nī Mātē Māta Rāmā Nī Bātē Bāta (2)
Rāmā Nikevarū Jodu Rāmā Krikanta Jūdu
Rāmā Nēnu Nīvādu Rāmā Nāto Matādu
Rāmā Sītāpati Rāmā Nīku Mrokkiti
Rāmā Nī Chējikkiti Rāmā Nēnu Nīvādu
Rāmā Nāmame Mēlu Rāmā Chintane Chālu (2)
Rāmā Nāmame Mēlu Rāmā Chintane Chālu

cont....



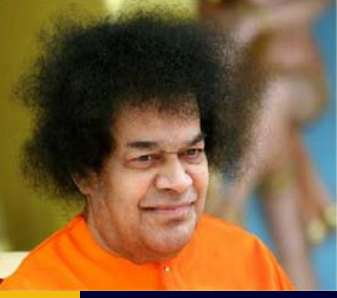
Rāma Kodanda Rāma



Rāmā Nī Nāmame Mēlu Rāmā Nī Chintane Chālu (2)
Rāma Nāmame Mēlu Rāma Chintane Chālu (4)
Nī Chintane Chālu Nī Nāmame Mēlu
Chintane Chālu Nāmame Mēlu (2)
Rāma Chintane Chālu Rāma Nāmame Mēlu (2)
Nī Chintane Chālu Nī Nāmame Mēlu (2)
Rāmā Nēnu Nīvādu Rāmā Nāto Matādu
(Rāmā Kodanda...)

Meaning

*Only Rama's name is beneficial, thought of Swami is itself enough
Only Swami's name is beneficial, thought of Rama is itself enough
Your thought is itself enough, only Your name is beneficial
Only Rama's name is beneficial, thought of Rama is itself enough*



Bantu Rīti Kolu



Bantu Rīti Kolu Viyavaiyya Rāmā (7)

Tunta Vinti Vāni Modalaina Madā (3)

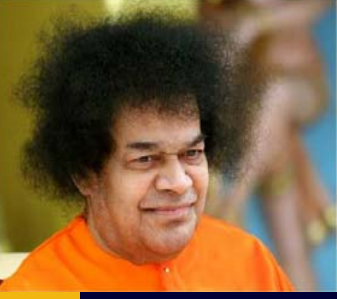
Dula **Gotti** Nēla Gūla Jēyu Nija

Tunta Vinti Vāni Modalaina Madā

Dula **Gotti** Nēla Gūla Jēyu Nija

Bantu Rīti Kolu Viyavaiyya Rāmā (2)

Romāncha Mane Ghana Kanchukamu (3)



Bantu Rīti Kolu

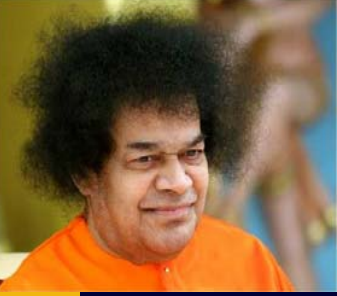


Rāma Bhaktudānu Mudra Billayu
Romāncha Mane Ghana Kanchukamu
Rāma Bhaktudānu Mudra Billayu
Rāma Nāma Mane.....

Rāma Nāma Mane Vara Khadga Mivi (3)
Rājillu Naiyya Tyāgarājuni Kē
Rāma Nāma Mane.....

<< Solo >>

Rāma Nāma Mane Vara Khadga Mivi
Rājillu Naiyya Tyāgarājuni Kē
Bantu Rīti Kolu Viyavaiyya Rāmā (2)

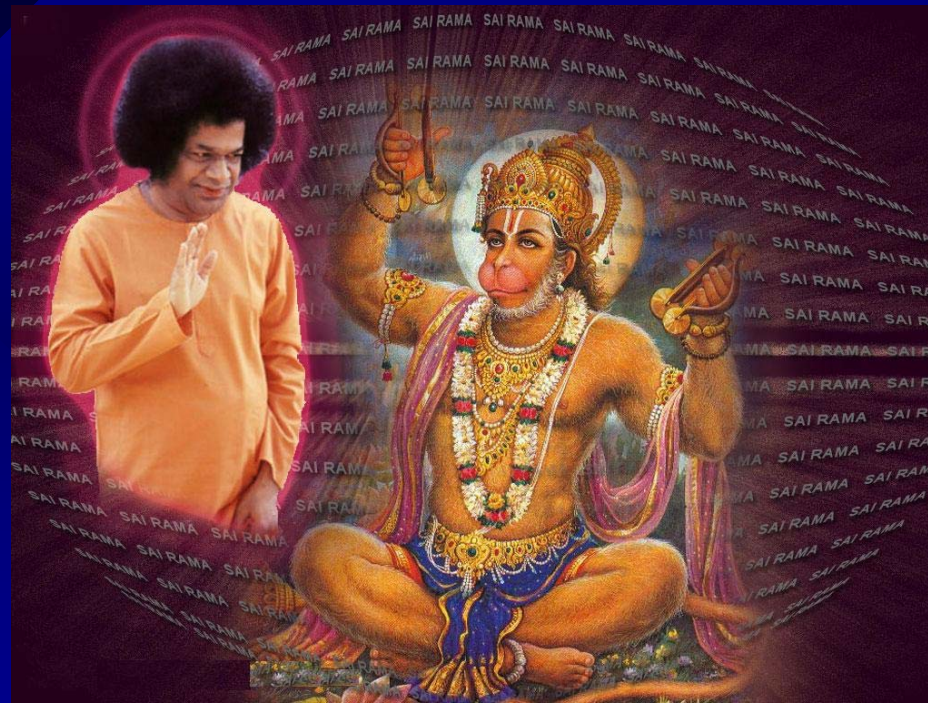
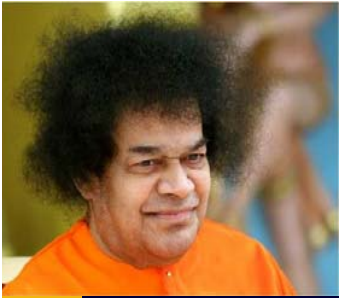


Bantu Rīti Kolu *meaning*



In this song Sri Thyagaraja pleads with Rama to give him the post of a guard for Raama; symbolically meaning that he always wants to be in Sri Rama's sannidhi (in His presence).

He says in the anupallavi, the guard's post should be such that he is empowered to destroy all the demons which are arishadvargas (kama-love, krodha, lobha, moha, mada, matsarya) and since the guard is empowered to do so, he needs such a guard's post. In the caraNam, he says he should be blessed with the emblem of Ramabhakti, given a sword called Raama Naama (the name of Raama) to perform his guard's job.



Jai Shri Ram!
Jai Sai Ram !