

गणपति प्रार्थना gaṇapati prārthana

ॐ गणानां॑ त्वा॑ गणपति॑गुं॑ हवामहे॑ कविं॑ कवीनामु॑पमश्र॑वस्तमम् ।

om gaṇānām॑ tvā॑ gaṇapati॑gim॑ havāmahe॑ kavim॑
kāvīnāmupamaśra॑vastamam ।

ज्येष्ठराजं॑ ब्रह्मणाम्॑ ब्रह्मणस्पत॑ आ नः॑ श्रुण्वन्नू॒तिभिस्सीद॑ सादनम् ॥

jyeṣṭharājam॑ brahmaṇām॑ brahmaṇaspata॑ ā naḥ॑
śruṅvannū॒tibhissīda॑ sādanam ॥

प्रणो॑ देवी॑ सरस्वती॑ वाजेभिर्वा॑जिनीवती ।

praṇo॑ devī॑ sarasvatī॑ vājebhirvā॑jinīvatī ।

धीनामवि॒त्र्यवतु॑ । गणेशाय॑ नमः । सरस्वत्यै॑ नमः । श्री गुरु॒यो नमः॑ । हरिः ओम् ॥

dhīnāmavi॒tryavatū॑ । gaṇeśāya॑ namaḥ । sarasvatyai॑ namaḥ । śrī
gurubhyo॑ namaḥ । hariḥ om ॥

ॐ शान्तिः॑ शान्तिः॑ शान्तिः॑ ॥

om śāntiḥ॑ śāntiḥ॑ śāntiḥ॑ ॥

श्री रुद्रम् Sri Rudram

1ST ANUVAKA

ॐ नमो भगवते रुद्राय ॥

om namo bhagavate rudrāya ॥

Prostitions to Lord rudra(who is the Destroyer of sin and sorrow)

ॐ नमस्ते रुद्र मन्यव उतोत इष्वे नमः । नमस्ते अस्तु धन्वने बाहुभ्यामुत ते नमः ।

om namāste rudra manyava utota iṣave namaḥ । namāste astu dhanvane bāhubhyāmuta te namaḥ ।

Oh! Rudra Deva! My salutations to your anger and also to your arrows. My salutations to your bow and to the pair of your hands.

या त इषुः शिवतमा शिवं बभूव ते धनुः । शिवा शरव्या या तव तया नो रुद्र मृडय ।

yā ta iṣuḥ śivatamā śivam babhūva te dhanuḥ । śivā śaravyā yā tava tayā no rudra mṛdaya ।

Oh! Destroyer! By that arrow of yours, that bow of yours and that quiver of yours which have become the most peaceful, make us happy.

या ते रुद्र शिवा तनूरघोराऽपापकाशिनी । तया नस्तनुवा शन्तमया गिरिशंताभिचाकशीहि ।

yā te rudra śivā tanūrāghorā'pāpakāśinī । tayā nastanuvā śantamayā giriśantābhicākaśīhi ।

Lord Rudra, by that supremely peaceful form of yours which destroys sin, and which is auspicious and blissful, give us the knowledge Supreme.O! Resident of Kailas and Giver of all good.

यामिषुं गिरिशंत हस्ते बिभर्ष्यस्तवे । शिवां गिरित्र तां कुरु मा हिंसीः पुरुषं जगत् ।

yāmiṣuṁ giriśantaḥ haste bibharṣyastave । śivāṁ giritra tāṁ kuru mā hiṁsīḥ puruṣaṁ jagat ।

O! Resident of the Mountains and Giver of all good! O! Protector! Make the arrow you hold in your hand peaceful; do not destroy people or the material world.

शिवेन वचसा त्वा गिरिशाच्छावदामसि । यथा नः सर्वमिज्जगदयक्ष्मगं सुमना असत् ।

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pramuñca dhanvānastvamubhayorārtni yorjyām | yāścā te hasta iṣavaḥ parā tā bhāgavo
vapa |

Bhagavan Rudra, loosen the string from both ends of your bow and put into your quiver the arrows in your hands.

(The Possession of the following six completely is called Bhaga-power, valour, fame, wealth, knowledge, and renunciation. Rudra has go all of them and hence He is addressed as bhagawan).

अवतत्य धनुस्त्वग्ं सहस्राक्ष शतेषुधे । निशीर्य शल्यानां मुखा शिवो नः सुमना भव ।

avatatya dhanustvagn̄m sahasrākṣa śateṣudhe | niśīrya śalyānām
mukhā śivo naḥ sumanā bhava |

You having a thousand eyes, and bearing a hundred quivers, after loosening your bow, kindly blunt the edges of your shafts. Assume your peaceful and auspicious Siva form and become well-intentioned towards us.

विज्यं धनुः कपर्दिनो विशल्यो बाणवाग्ं उत । अनेशन्नस्येषव आभुरस्य निषंगथिः ।

vijyam̄ dhanuḥ kapardino viśalyo bāṇavāgn̄m uta | aneśannasyeṣava ābhurasya
niṣaṅgathiḥ |

Let the bow of Kapardin, Rudra of the matted locks, be without its string. Let there be no arrows in His quiver. Let His arrows lose their capacity to strike and pierce. Let the sheath of his sword be not removed.

या ते हेतिर्मीदुष्टम हस्ते बभूव ते धनुः । तयाऽस्मान्, विश्वतस्त्वमयक्ष्मया परिबभुज ।

yā te hetirmīdhuṣṭama hastē babhūva te dhanuḥ | tayā'smān, viśvatastvamayaḥkṣmayā
paribbhujā |

O! Supreme lord who showers mercy! Protect us from all wordly troubles with the weapons and bow in your hands, which are not for hurting us.

नमस्ते अस्त्वायुधायानातताय धृष्णवे । उभाभ्यामुत ते नमो बाहुभ्यां तव धन्वने ।

namaste astvāyudhāyānātātāya dhṛṣṇave | ubhābhyāmuta te namo bāhubhyām tava
dhanvane |

Salutations to your sturdy and potent weapons, and also to both your hands and your bow.

परि ते धन्वनो हेतिरस्मान्वृणक्तु विश्वतः । अथो य इषुधिस्तवारे अस्मन्निधेहि तम् ॥

pari te dhanvano hetirasmanvṛṇaktu viśvataḥ | atho ya iṣudhistavāre asmānidhehi tam
||

Let the arrow of Your bow spare us in all ways. And place your quiver of arrows far away from us.

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नमस्ते अस्तु भगवन्विश्वेश्वराय महादेवाय त्र्यम्बकाय त्रिपुरान्तकाय त्रिकाग्निकालाय कालाग्निरुद्राय नीलकण्ठाय
मृत्युञ्जयाय सर्वेश्वराय सदाशिवाय श्रीमन्महादेवाय नमः ॥ १ ॥

namaste astu bhagavanviśveśvarāya mahādevāya tryambakāya tripurāntakāya
trikāgnikālāya kālāgnirudrāya
nīlakaṅṭhāya mṛtyuñjāyāya sarveśvarāya sadāśivāya śrīmanmahādevāya namaḥ ||1||

Let my salutations be to that great God who is the Lord of the universe; the great God the three eyed one, the destroyer of Tripura, the extinguisher of the trika fire and the fire of death, the blue-necked one, the victor over death, the lord of all, the ever peaceful one, the glorious God of gods.

2nd Anuvaka

नमो हिरण्यबाहवे सेनान्ये दिशां च पतये नमो

namo hiraṇyabāhave senānye diśāṃ ca patāye namo

Salutations to Lord Rudra with the golden arms, commander of forces, to the Lord of all quarters, salutations.

नमो वृक्षेभ्यो हरिकेशेभ्यः पशूनां पतये नमो

namo vṛkṣebhyo harikeśebhyaḥ paśūnāṃ patāye namo

Salutations to the trees tufted with green leaves; salutations to the Lord of the cattle.

नमः सस्पिञ्जराय त्विषीमते पथीनां पतये नमो

namaḥ saspiñjarāya tviṣimate pathīnāṃ patāye namo

Salutations to Him who is light yellow, red tinged and radiant; to the Lord of the pathways, salutations.

नमो बभ्लुशाय विव्याधिनेऽन्नानां पतये नमो

namo babhluśāya vivyādhine'nnānāṃ patāye namo

Salutations to Him who rides on the bull, to him who has the power to pierce all things, to the Lord of food, salutations.

नमो हरिकेशायोपवीतिने पुष्टानां पतये नमो

namo harikeśāyopavītine puṣṭānāṃ patāye namo

Salutations to Him who is always black-haired, who wears the yajnopavita (sacred thread); to him the Lord of the healthy and strong, salutations.

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नमो॑ भव॒स्य हे॒त्यै॑ जग॒तां पत॑ये नमो॒

namo॑ bhavasya॑ hetyai॑ jagatām॑ patāye॑ namo॒

Salutations to the Lord of universe, the shield against the phenomenal world.

नमो॑ रु॒द्राया॑तता॒विने॑ क्षे॒त्राणां॑ पत॑ये नमो॒

namo॑ rudrāyatata॑vine॑ kṣetrāṇām॑ patāye॑ namo॒

Salutations to Him who protects the world by the might of His drawn bow, to Rudra the destroyer of all miseries; to the Lord of the fields and sacred places, salutations.

नमः॑ सू॒ताया॑ह॒न्त्याय॑ वना॒नां पत॑ये नमो॒

namaḥ॑ sūtāyāhantya॑ya vanānām॑ patāye॑ namo॒

Salutations to the charioteer, the indestructible one and the Lord of forests.

नमो॑ रो॒हिताय॑ स्थ॒पत॑ये वृ॒क्षाणां॑ पत॑ये नमो॒

namo॑ rohitāya॑ sthapatāye॑ vṛkṣāṇām॑ patāye॑ namo॒

Salutations to the red One, to the Lord of trees, salutations.

नमो॑ मन्त्रि॑णे वा॒णिजा॑य क॒क्षाणां॑ पत॑ये नमो॒

namo॑ mantriṇe॑ vāṇijāya॑ kakṣāṇām॑ patāye॑ namo॒

Salutations to the counselor of assemblies, the chief of traders, to the Lord of dense impenetrable clumps and clusters of thickets, salutations.

नमो॑ भु॒वंतये॑ वा॒रिव॑स्कृ॒तायौष॑धी॒नां पत॑ये नमो॒

namo॑ bhuvan̄taye॑ vārivaskṛtāya॑uṣadhīnām॑ patāye॑ namo॒

Salutations to the creator of earth and Lord of medicines who is ever present in His devotees.

नम॑ उ॒च्चैर्घो॑षाया॒क्रन्द॑यते प॒त्तीनां॑ पत॑ये नमो॒

nama॑ uccairghoṣāya॑krandayate॑ pattīnām॑ patāye॑ namo॒

Salutations to Him who is Lord of infantry, the thundering one, who makes the enemies shriek.

नमः॑ कृ॒त्स्न॑वी॒ताय॑ धा॒वते॑ सत्त्व॒नां पत॑ये नमः॑ ॥२॥

namaḥ॑ kṛtsnavītāya॑ dhāvate॑ sattvanām॑ patāye॑ namaḥ॑ ॥2॥

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Salutations to Him who surrounds His enemies completely; to the omnipresent One, who protects saintly devotees (those who seek refuge) by rushing to their help.

3rd Anuvaka

नमः सहमानाय निव्याधिन आव्याधिनीनां पतये नमो

namaḥ sahamānāya nivyaḍhina āvyādhinīnām patāye namo

Salutations to Him who cannot only withstand the shock of the onset of His enemies, but overpower them. He who can effortlessly pierce His enemies; the Lord of those who can fight on all sides, salutations to Him.

नमः ककुभाय निषङ्गिणे स्तेनानां पतये नमो

namaḥ kakubhāya niṣaṅgiṇe stenānām patāye namo

Salutations to Him who stands prominent, the wielder of the sword; to the chief of thieves, salutations.

नमो निषङ्गिणे इषुधिमते तस्कराणां पतये नमो

namo niṣaṅgiṇa iṣudhimate taskarāṇām patāye namo

Salutations to the robber chief, armed with quiver and arrows.

नमो वञ्चते परिवञ्चते स्तायूनां पतये नमो

namo vañcate parivañcate stāyūnām patāye namo

Salutations to the deceiving, elusive chief of marauders.

नमो निचेरवे परिचरायारण्यानां पतये नमो

namo nicerave paricarāyāraṅyānām patāye namo

Salutations to the wandering, ever evasive chief of forest-thieves!

नमः सृकाविभ्यो जिघागंसद्भ्यो मुष्णतां पतये नमो

namaḥ srkāvibhyo jighāgṁsadbhyo muṣṇatām patāye namo

Salutations to the chief of thieves, ever alert in defense and eager to strike.

नमोऽसिमद्भ्यो नक्तंचरद्भ्यः प्रकृन्तानां पतये नमो

namo'ṣimadbhyo naktāncaradbhyaḥ prakṛntānām patāye namo

Salutations to the chief of dacoits, who are on the move by night, carrying swords.

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नम उष्णीषिणे गिरिचराय कुलुञ्चानां पतये नमो

nama uṣṇīṣiṇe giricarāya kuluñcānām patāye namo

Salutations to Him who wears a turban, who wanders about the mountains; to the leader of the landlords, salutations.

नम इषुमद्भ्यो धन्वाविभ्यश्च वो नमो

nama iṣumadbhyo dhanvāvibhyaśca vo namo

Salutations to you who bear darts, who carry bows; to you salutations

नम आतन्वानेभ्यः प्रतिदधानेभ्यश्च वो नमो

nama ātanvānebhyaḥ pratidadhānebhyaśca vo namo

Salutations to you who strings the bow and releases the arrows.

नम आयच्छद्भ्यो विसृजद्भ्यश्च वो नमो

nama āyacchadbhyo visṛjadbhyaśca vo namo

Salutations to you who stretches the bow and sends the arrows again.

नमोऽस्यद्भ्यो विध्यद्भ्यश्च वो नमो

namo'asyadbhyo vidhyadbhyaśca vo namo

Salutations to you who makes the arrows reach the targets.

नम आसीनेभ्यः शयानेभ्यश्च वो नमो

nama āsīnebhyaḥ śayānebhyaśca vo namo

Salutations to you Rudras who are seated and who are reclining, salutations.

नमः स्वपद्भ्यो जाग्रद्भ्यश्च वो नमो

namaḥ svapadbhyo jāgradbhyaśca vo namo

To you Rudras who are in the form of those who are asleep and awake, salutations.

नमस्तिष्ठद्भ्यो धावद्भ्यश्च वो नमो

namastiṣṭhadbhyo dhāvadbhyaśca vo namo

To you Rudras who are in the form of those who stand and those who run, salutations.

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नमः सभाभ्यः सभापतिभ्यश्च वो नमो

namaḥ sabhābhyaḥ sabhāpatibhyaśca vo namo.

To you Rudras who are in the form of those who sit as members of assemblies and those who preside over them, salutations.

नमो अश्वेभ्योऽश्वपतिभ्यश्च वो नमः ॥३॥

namo aśvebhyo'śvapātibhyaśca vo namaḥ ||3||

To you Rudras who are in the form of horses and those who command them, salutations.

4th Anuvaka

नम आव्याधिनीभ्यो विविध्यन्तीभ्यश्च वो नमो

nama āvyādhinībhyo vividhyāntībhyaśca vo namo

Salutations to you who can hit and pierce from all sides, and you who can pierce in diverse and manifold ways.

नम उगणाभ्यस्तृग्ंहीभ्यश्च वो नमो

nama ugaṇābhyastrgṃhībhyaśca vo namo

Salutations to you who manifests as hosts of shaktis, gentle and violent.

नमो गृत्सेभ्यो गृत्सपतिभ्यश्च वो नमो

namo gr̥tsebhyo gr̥tsapatibhyaśca vo namo

Salutations to you the covetous and greedy, and the leaders of such.

नमो व्रातेभ्यो व्रातपतिभ्यश्च वो नमो

namo vrātebhyo vrātapātibhyaśca vo namo

Salutations to you who are present in diverse crowds and races, and the leaders of such.

नमो गणेभ्यो गणपतिभ्यश्च वो नमो

namo gaṇebhyo gaṇapatibhyaśca vo namo

Salutations to you who are in the form of attendants of gods and their chiefs.

नमो विरूपेभ्यो विश्वरूपेभ्यश्च वो नमो

namo virūpebhyo viśvarūpebhyaśca vo namo

Salutations to you who are formless and yet manifest in universal forms.

नमो महद्भ्यः, क्षुल्लकेभ्यश्च वो नमो

namo mahadbhyaḥ , kṣullakebhyaśca vo namo

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Salutations to you who are in the forms of the great ones and the small ones.

नमो॑ रथि॑भ्यो॑ऽरथे॑भ्यश्च॑ वो॒ नमो॑

namo॑ rathibhyo॑'rathebhya'śca vo॒ namo॑

Salutations to you who are in the forms of those who ride chariots and those who do not.

नमो॑ रथे॑भ्यो॑ रथ॑पति॑भ्यश्च॑ वो॒ नमो॑

namo॑ rathebhyo॑ rathapatibhya'śca vo॒ namo॑

Salutations to you who are in the form of chariots and those who own them.

नमः॑ सेना॑भ्यः॑ सेना॑निभ्यश्च॑ वो॒ नमो॑

namaḥ॑ senābhyaḥ॑ senānibhya'śca vo॒ namo॑

Salutations to you in the form of armies and the leaders of such armies

नमः॑ , क्षत्तृ॑भ्यः॑ संग्र॑हीतृ॑भ्यश्च॑ वो॒ नमो॑

namaḥ॑, kṣatṛbhyaḥ॑ saṅgrahīṭṛbhya'śca vo॒ namo॑

Salutations to you who are in the form of trained charioteers and those who learn chariot driving.

नमस्त॑क्षभ्यो॑ रथ॑कारे॑भ्यश्च॑ वो॒ नमो॑

namastakṣabhyo॑ rathakārebhya'śca vo॒ namo॑

Salutations to you who are in the form of carpenters and chariot makers.

नमः॑ कुला॑लेभ्यः॑ क॒मारे॑भ्यश्च॑ वो॒ नमो॑

namaḥ॑ kulālebhyaḥ॑ karmārebhya'śca vo॒ namo॑

Salutations to you who are in the form of those who mold clay and make mud vessels, and artisans working in the metals.

नमः॑ पु॒ञ्जि॑ष्टेभ्यो॑ निषा॑देभ्यश्च॑ वो॒ नमो॑

namaḥ॑ puñjiṣṭebhyo॑ niṣādebhya'śca vo॒ namo॑

Salutations to you who are in the form of fowlers and fishermen.

नम॑ इषु॑कृद्भ्यो॑ धन्व॑कृद्भ्यश्च॑ वो॒ नमो॑

nama॑ iṣukṛdbhyo॑ dhanvakṛadbhya'śca vo॒ namo॑

Salutations to you who are in the form of those artisans who make arrows and bows.

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नमो॑ मृ॒गयु॑भ्यः॒ श्वनि॑भ्यश्च॒ वो॒ नमो॑

namo mṛgayubhyaḥ śvanibhyaśca vo namo

Salutations to you who are in the form of hunters and huntsmen.

नमः॑ श्व॒भ्यः॒ श्वपति॑भ्यश्च॒ वो॒ नमः॑ ॥४ ॥

namaḥ śvabhyaḥ śvapātibhyaśca vo namaḥ ॥4॥

Salutations to the you who are in the form of hounds and their keepers.

5th Anuvaka

नमो॑ भवा॒य च॑ रु॒द्राय॑ च

namo bhavāya ca rudrāya ca

Salutations to the creator and the destroyer.

नमः॑ शर्वा॒य च॑ पशु॒पतये॑ च

namaḥ śarvāya ca paśupataye ca

Salutations to the destroyer and to the protector of all beings in bondage.

नमो॑ नी॒लग्री॑वाय च शि॒तिक॑ण्ठाय च

namo nīlagrīvāya ca śitikaṅṭhāya ca

Salutations to Him whose throat is blue and whose throat is also white.

नमः॑ कप॒दिने॑ च॒ व्यु॑प्तकेशाय च

namaḥ kapardine ca vyūptakeśāya ca

Salutations to Him who has matted hair, and to Him who is clean-shaven.

नमः॑ सह॒स्राक्षाय॑ च श॒तध॑न्वने च

namaḥ sahasrākṣāya ca śatadhanvane ca

Salutations to Him who has a Thousand eyes and a holder of hundred bows.

नमो॑ गि॒रि॒शाय॑ च शि॒पिवि॑ष्टाय च

namo giriśāya ca śipiviṣṭāya ca

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Salutations to Him who dwells on the mountains and who is present in all beings.

नमो॑ मी॒दुष्ट॑माय॒ चे॒षु॒मते॑ च॒

namo mīdhuṣṭamāya ceṣumate ca

Salutations to Him who showers blessings very much and who bears arrows.

नमो॑ ह्र॒स्वाय॑ च॒ वाम॑नाय॒ च॒

namo hrasvāya ca vāmanāya ca

Salutations to Him who assumes a small size, and to Him who is in the form of a dwarf.

नमो॑ बृ॒हते॑ च॒ वर्षी॑यसे॒ च॒

namo brhate ca varṣīyase ca

Salutations to the great and majestic one, to Him who is full of excellence.

नमो॑ वृ॒द्धाय॑ च॒ संवृ॑ध्वने॒ च॒

namo vṛddhāya ca samvṛdhvane ca

Salutations to the old venerable one, who grows in and by prayers.

नमो॑ अ॒ग्रियाय॑ च॒ प्रथ॑माय॒ च॒

namo agriyāya ca prathamāya ca

Salutations to Him who was before all things and who is foremost.

नम॑ आ॒शवे॑ चा॒जिराय॑ च॒

nama āśave cājirāya ca

Salutations to Him who pervades all and moves swiftly.

नमः॑ शी॒घ्रियाय॑ च॒ शी॒भ्याय॑ च॒

namaḥ śighriyāya ca śibhyāya ca

Salutations to Him who is in fast moving things and in headlong cascades.

नम॑ ऊ॒र्म्याय॑ चा॒वस्व॑न्याय॒ च॒

nama ūrmyāya cāvasvanyāya ca

Salutations to Him who is in great waves and in the still waters.

नमः॑ स्रो॒तस्याय॑ च॒ द्वी॒प्याय॑ च॒ ॥५॥

namaḥ srotasyāya ca dvīpyāya ca ॥5॥

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Salutations to Him who is in the floods and in the islands

6th Anuvaka

नमो॑ ज्येष्ठाय॑ च कनिष्ठाय॑ च

namo॑ jyeṣṭhāyā॑ ca kaniṣṭhāyā॑ ca

Salutations to Him who is the eldest and the youngest.

नमः॑ पूर्वजाय॑ चापरजाय॑ च

namaḥ॑ pūrvajāyā॑ cāparajāyā॑ ca

Salutations to Him who is the primordial cause and subsequent effect.

नमो॑ मध्यमाय॑ चापगल्भाय॑ च

namo॑ madhyamāyā॑ cāpagalbhāyā॑ ca

Salutations to Him who is the eternal youth and who is also the infant.

नमो॑ जघन्याय॑ च बुध्नियाय॑ च

namo॑ jaghanyāyā॑ ca budhniyāyā॑ ca

Salutations to Him who is in the loins and in the roots.

नमः॑ सोभ्याय॑ च प्रतिसर्याय॑ च

namaḥ॑ sobhyāyā॑ ca pratisaryāyā॑ ca

Salutations to Him who is present in vice and virtue and all that is dynamic.

नमो॑ याम्याय॑ च क्षेम्याय॑ च

namo॑ yāmyāyā॑ ca kṣemyāyā॑ ca

Salutations to Him who is in the worlds of death and of liberation.

नम॑ उर्वर्याय॑ च खल्याय॑ च

nama॑ urvaryāyā॑ ca khalyāyā॑ ca

Salutations to Him who is present in the green fields and farm yards.

नमः॑ श्लोक्याय॑ चाऽवसान्याय॑ च

namaḥ॑ ślokyāyā॑ cā'vasānyāyā॑ ca

Salutations to Him who is praised by the Vedic Mantras and who is expounded in the Vedantic Upanishads.

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नमो वन्याय च कक्ष्याय च

namo vanyāya ca kakṣyāya ca

Salutations to Him who is in the form of trees in the forests and of creepers in the shaded areas.

नमः श्रवाय च प्रतिश्रवाय च

namaḥ śravāya ca pratiśravāya ca

Salutations to Him who is present in the sound and the echo of the sound

नम आशुषेणाय चाशुरथाय च

nama āśuṣeṇāya cāśurathāya ca

Salutations to Him whose armies move swiftly and who rides on a swift chariot.

नमः शूराय चावभिन्दते च

namaḥ śūrāya cāvabhindate ca

Salutations to the warrior, He who destroys his enemies.

नमो वर्मिणे च वरूथिने च

namo varmiṇe ca varūthinē ca

Salutations to Him who is clad in armor Himself, and who has provided for the safety of His charioteer.

नमो बिल्मिने च कवचिने च

namo bilmine ca kavacinē ca

Salutations to the armoured one.

नमः श्रुताय च श्रुतसेनाय च ॥६॥

namaḥ śrutāya ca śrutasenāya ca ॥6॥

Salutations to Him who is praised in the Vedas and whose army is also praised.

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नमो॑ दु॒न्दु॒भ्याय॑ चा॒हन॒न्याय॑ च

namo dundubhyāya cāhananyāya ca

Salutations to Him who is the present in the beating sound of drums and the sound of bugle.

नमो॑ धृ॒ष्णवे॑ च प्र॒मृ॒शाय॑ च

namo dhr̥ṣṇave ca pramṛśāya ca

Salutations to Him who never retreats from battle and is skilled in reconnaissance.

नमो॑ दू॒ताय॑ च प्र॒हि॒ताय॑ च

namo dūtāya ca prahitāya ca

Salutations to Him who is present in spies and courtiers.

नमो॑ नि॒षङ्गि॑णे॒ चेषु॑धि॒मते॑ च

namo niṣaṅgiṇe ceṣudhimate ca

Salutations to Him who has a sword and a quiver of arrows.

नम॑स्ती॒क्ष्णेष॑वे चा॒युधि॑ने च

namastīkṣṇeṣave cāyudhine ca

Salutations to Him having keen sharp arrows and myriad weapons.

नमः॑ स्वा॒यु॒धाय॑ च सु॒धन्व॑ने च

namaḥ svāyudhāya ca sudhanvane ca

Salutations to Him bearing a beautiful powerful weapon and bow.

नमः॑ स्रु॒त्याय॑ च प॒थ्याय॑ च

namaḥ srutyāya ca pathyāya ca

Salutations to Him who is in the narrow footpaths and the broad highways.

नमः॑ का॒ट्याय॑ च नी॒प्याय॑ च

namaḥ kātyāya ca nīpyāya ca

Salutations to Him who is in the narrow flow of waters and in their descent from higher to lower levels.

नमः॑ सू॒द्याय॑ च सर॒स्याय॑ च

namaḥ sūdyāya ca sarasyāya ca

Salutations to Him who is in the marshy and muddy places and in the lakes.

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नमो॑ नाद्याय॑ च॒ वैश॑न्ताय॑ च॒

namo nādyāya ca vaiśantāya ca

Salutations to Him who is in the flowing waters of rivers and in the still waters of mountain tarns.

नमः॑ कूप्याय॑ चाव॑ट्याय॑ च॒

namaḥ kūpyāya cāvṭyāya ca

Salutations to Him who is in the wells and in the pits.

नमो॑ वर्ष्याय॑ चाव॑र्ष्याय॑ च॒

namo varṣyāya cāvarṣyāya ca

Salutations to Him who is present in rains as well as drought.

नमो॑ मेघ्याय॑ च॒ विद्यु॑त्याय॑ च॒

namo meghyāya ca vidyutyāya ca

Salutations to Him who is in the clouds and in the lightning.

नम॑ ईध्रियाय॑ चात॑प्याय॑ च॒

nama idhriyāya cātapyāya ca

Salutations to Him who is in the glittering white autumn clouds and who is in the rains and mixed with sunshine.

नमो॑ वात्याय॑ च॒ रेष्मि॑याय॑ च॒

namo vātyāya ca reṣmiyāya ca

Salutations to Him who is in the rains accompanied by winds and in the rains accompanied by hail.

नमो॑ वास्तव्याय॑ च॒ वास्तु॑ पाय॑ च॒ ॥७॥

namo vāstavyāya ca vāstu pāya ca ॥7॥

Salutations to Him who is the protector of land and cattle.

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ॐ हर हर हर हर ॐ

om hara hara hara hara om.

नमः सोमाय च रुद्राय च नमस्ताम्राय चारुणाय च

namaḥ somāya ca ruḍrāya ca namastāmrāya cāruṇāya ca

*Salutations to Him who is with His consort Uma, the destroyer of samsaric sorrow.
Salutations to Him who is crimson and rosy-red also.*

नमः शङ्गाय च पशुपतये च नम उग्राय च भीमाय च

namaḥ śaṅgāya ca paśupataye ca nama ugrāya ca bhīmāya ca

*Salutations to Him who brings happiness and who is the Lord of all creatures.
Salutations to Him who is fierce and strikes terror at sight into His enemies.*

नमो अग्रेवधाय च दूरेवधाय च नमो हन्त्रे च हनीयसे च

namo agrevadhāya ca dūrevadhāya ca namo hantre ca hanīyase ca

*Salutations to Him who destroys enemies, right in front and from afar.
Salutations to Him who is the killer of the arrogant and the irreverent.*

नमो वृक्षेभ्यो हरिकेशेभ्यो नमस्ताराय नमश्शंभवे च मयोभवे च

namo vṛkṣebhyo harikeśebhyo namastārāya namaśśambhave ca mayobhave ca

*Salutations to Him who is present in trees full of green leaves. Salutations to Him who is the Pravana mantra;
OM.*

Salutations to Him who is the source of happiness earthly and heavenly.

नमः शङ्कराय च मयस्कराय च नमः शिवाय च शिवतराय च

namaḥ śaṅkarāya ca mayaskarāya ca namaḥ śivāya ca śivatārāya ca

Salutations to Him who is inherently of the nature of conferring happiness directly in this world and the world hereafter.

Salutations to Him the auspicious one, who is more auspicious than all others.

नमस्तीर्थ्याय च कूल्याय च नमः पार्याय चावार्याय च

namastīrthyāya ca kūlyāya ca namaḥ pāryāya cāvāryāya ca

*Salutations to Him who is ever present in holy places and on the banks of the rivers.
Salutations to Him who is present in this shore and the other.*

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नमः प्रतरणाय चोत्तरणाय च नम आतार्याय चालाद्याय च

namaḥ praṭaraṇāya cōttaraṇāya ca nama ātāryāya cālādyāya ca

Salutations to Him who ferries men over the sins and evils of Samsara (the Illusions of the world), and who by the grant of knowledge ferries them over Samsara altogether.

Salutations to Him who is born again and again in Samsara and who tastes the fruits of Karmas in the form of Jiva.

नमः शष्प्याय च फेन्याय च नमः सिकत्याय च प्रवाहाय च ॥८॥

namaḥ śaspyāya ca phenyāya ca namaḥ sikatyāya ca pravāhyāya ca ॥8॥

Salutations to Him who is in the form of tender grass and in transient foam.

Salutations to Him who is in the form of the sands and flowing water.

9th Anuvaka

नम इरिण्याय च प्रपथ्याय च नमः किगंशिलाय च क्षयणाय च

nama iriṇyāya ca prapathyāya ca namaḥ kigṁśilāya ca kṣayaṇāya ca

Salutations to Him who is present in fertile lands and worn-out ways.

Salutations to Him who is in the rocky uninhabitable and rugged tracts and in habitable places.

नमः कपदिने च पुलस्तये च नमो गोष्ठ्याय च गृहाय च

namaḥ kapardine ca pulastaye ca namo goṣṭhyāya ca grhyāya ca

Salutations to Him who binds His matted locks and wears them majestically like a crown and to Him who is easily attainable.

Salutations to Him who is in the cow sheds and in the homesteads.

नमस्तल्प्याय च गेहाय च नमः काट्याय च गह्वरेष्ठाय च

namastalpyāya ca gehyāya ca namaḥ kāṭyāya ca gahvareṣṭhāya ca

Salutations to Him who reclines on couches and who takes his ease in stately store yard buildings.

Salutations to Him who is in the thorny impenetrable forest places and in mountain caves.

नमो हृदय्याय च निवेष्प्याय च नमः पागं सव्याय च रजस्याय च

namo hradayyāya ca niveṣpyāya ca namaḥ pāgṁ savyāya ca rajasyāya ca

Salutations to Him who is in deep waters and in the dew drops.

Salutations to Him who is present in atoms and dust.

नमः शुष्क्याय च हरित्याय च नमो लोप्याय चोलप्याय च

namaḥ śuṣkyāya ca harityāya ca namo lopyāya colapyāya ca

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Salutations to Him who is in dry and green things.

Salutations to Him who exists in difficult terrains and in green grass.

नम॑ ऊ॒र्व्या॑य च॒ सू॒र्म्या॑य च॒ नमः॑ प॒र्ण्या॑य च॒ प॒र्णा॑द्याय च॒

nama ūrvyāya ca sūrmyāya ca namaḥ parṇyāya ca parṇāśadyāya ca

Salutations to Him who is in the earth and in the beautiful waves of rivers.

Salutations to Him who is in the green leaves and the dried ones.

नमो॑ऽप॒गुर॑मा॒णाय॑ चाभि॒घ्नते॑ च॒ नम॑ आ॒खि॒वद॑ते च॒ प्र॒खि॒वद॑ते च॒

namo'paguramāṇāya cābhighnate ca nama ākhhidate ca prakhhidate ca

Salutations to the Rudraganas (soldiers of Rudra) who have their weapons uplifted and who strike from the front.

Salutations to them (Rudraganas) who torments a little and also profusely.

नमो॑ वः॒ किरि॑केभ्यो॒ दे॒वाना॑गं॒ हृ॒दये॑भ्यो॒ नमो॑ वि॒क्षी॑णकेभ्यो॒ नमो॑ वि॒चि॒न्व॒त्के॑भ्यो॒

namo vaḥ kirikebhyo devānāgṃ hṛdayebhyo namo vikṣīṇakebhyo namo vicinvatkebhyo

Salutations to you who shower wealth and who dwell in the hearts of the Gods.

Salutations to you who are not liable to decay (and who abides in the hearts of the Gods).

Salutations to you who search and examine the good and bad that each one does (and who abides in the hearts of the Gods).

नम॑ आ॒निर॑खे॒हते॑भ्यो॒ नम॑ आ॒मी॒व॒त्के॑भ्यः ॥९॥

nama ānirhatebhyo nama āmīvatkebhyaḥ ॥9॥

Salutation to you who have rooted out sin utterly (and who abides in the hearts of the Gods).

Salutation to them who have assumed a gross form and stand in the material shape of the universe (and who abides in the hearts of the Gods)

10th Anuvaka

द्रा॒पे अ॒न्ध॒स॒स्प॒ते द॒रि॒द्र॒न्नी॒ल॒लो॒हित॑ । ए॒षां पु॒रु॒षा॒णा॒मे॒षां प॒शू॒नां॑ मा भे॒र्मा॑ऽरो॒ मो ए॒षां किं॒च॒ना॒म॒म॒त् ।

drāpe andhasaspate daridrannīlālohita | eṣāṃ puruṣāṇāmeṣāṃ paśūnāṃ mā bhermā'ro mo eṣāṃ kiñcanāmamat

O! Lord of destruction! Lord of food! O! Blue and red one! O! Detached one! Let there not be fear in these people and these cattle! Let not any of them stray away. Let not any of them be diseased!

या ते॑ रु॒द्र शि॒वा त॒नूः शि॒वा वि॒श्वा॑ह॒भे॒ष॒जी । शि॒वा रु॒द्रस्य॑ भे॒ष॒जी तया॑ नो मृ॒ड जी॒वसे॑ ॥

yā te rudra śivā tanūḥ śivā viśvāhabheṣajī | śivā rudrasya bheṣajī tayā no mṛḍa jīvase ॥

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Oh Lord Rudra ! Let his auspicious form of yours which is the expert physician's panacea for all the ills of the world render us ever living and happy.

इमाग्ं रुद्राय तवसे कपर्दिने क्षयद्वीराय प्रभरामहे मतिम् । यथा नः शमसदद्विपदे चतुष्पदे विश्वं पुष्टं
ग्रामे अस्मिन्ननातुरम् ॥

imāgm̄ rudrāya tavase kapardine kṣayadvīrāya prabhārāmahe matim | yathā naḥ
śamasaddvipade catuṣpade viśvaṁ puṣṭaṁ grāme asminnanāturam |

We surrender our intellect to "Rudra", the one with the matted hair, the destroyer of enemies, so that in this village, all our people and cattle may flourish and everything prosper without disease.

मृडा नो रुद्रोत नो मयस्कृधि क्षयद्वीराय नमसा विधेम ते । यच्छं च योश्च मनुरायजे पिता तदश्याम तव रुद्र
प्रणीतौ ॥

mṛḍā no rudrota no mayaskṛdhi kṣayadvīrāya namasā vidhema te | yacchaṁ ca yośca
manurāyaje pitā tadaśyāma tava rudra praṇītau |

O! destroyer! Render us happy with material possessions and spiritual liberation. We render obeisance to you, the destroyer of sin. Let us attain through your loving grace all that was attained by our forefather Manu(materially and spiritually).

मा नो महान्तमुत मा नो अर्भकं मा न उक्षन्तमुत मा न उक्षितम् । मा नोऽवधीः पितरं मोत मातरं प्रिया
मा नस्तनुवो रुद्र रीरिषः ।

mā no mahāntamuṭa mā no arbhaḥkaṁ mā na ukṣāntamuṭa mā na ukṣitam | mā no'vadhīḥ
pītaṁ mota mātaraṁ priyā mā nāstanuvō rudra rīriṣaḥ |

O! Destroyer! Dont torment our aged,our yound ones, our infants, our children in the wombs, our father, our mother and our dear bodies.

मा नस्तोके तनये मा न आयुषि मा नो गोषु मा नो अश्वेषु रीरिषः ।

वीरान्मा नो रुद्र भामितोऽवधीर्हविष्मन्तो नमसा विधेम ते ।

mā nāstoke tanāye mā na āyusi mā no goṣu mā no aśveṣu rīriṣaḥ | vīrānmā no rudra
bhāmito'vadhīrhaṣmānto namasā vidhema te |

O! destroyer! Do not , in your anger trouble our children, our sons,our lifespan,our cattle, horses or our servants.we render homage to you through our rites.

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आ॒रा॒त्ते॑ गो॒घ्न॒ उ॒त॒ पू॒रु॒ष॒घ्ने॑ क्ष॒य॒द्वी॒रा॒य॒ सु॒म॒न॒म॒स्मे॑ ते॒ अ॒स्तु॑ । र॒क्षा॑ च॒ नो॒ अधि॑ च॒ दे॒व॒ ब्रू॒ह्य॒धा॑ च॒ नः॑ श॒र्म॒ य॒च्छ॑
द्वि॒ब॒र्हाः॑ ।

ārātte gōghna uta pūruṣaghne kṣayadvīrāya sumnamasme
te astu rakṣā ca no adhi ca deva brūhyadhā ca naḥ śarma yaccha dvibarhāḥ .

O! God! Let that gentle form of yours(which spells destruction for the men and cattle of evil-minded people) be near us,protect us,plead for us,confer grace on us and grant earthly bliss and spiritual liberation.

स्तु॒हि॒ श्रु॒तं॑ ग॒र्त॒स॒दं॒ यु॒वा॒नं॑ मृ॒ग॒न्न॒ भी॒म॒मु॒प॒ह॒तु॒मु॒ग्रम् । मृ॒डा॒ ज॒रि॒त्रे॑ रु॒द्र॒ स्त॒वा॒नो॑ अ॒न्य॒न्ते॑ अ॒स्म॒न्नि॒व॒प॒न्तु॑ से॒नाः॑ ।
stuhi śrutam gartasadam yuvānaṁ mṛganna bhīmamupahatnumugram | mṛdā jaritre
rudra stavāno anyante asmannivapantu senāḥ |

Praise the reputed one,the dweller of the heart,the ever young one, terrible like a lion, the destroyer,the supreme one! O! Destroyer! Render us, the praying mortals,happy. Let your hordes destroy others.

परि॑णो॒ रु॒द्र॒स्य॑ हे॒ति॒वृ॒ण॒क्तु॒ परि॑ त्वे॒ष॒स्य॑ दु॒र्म॒ति॑ र॒घा॒योः॑ । अ॒व॒ स्थि॒रा॒ म॒घ॒व॒द्भ्य॑स्त॒नु॒ष्व॒ मी॒ध्व॑स्तो॒काय॑ त॒नया॑य
मृ॒डय॑ ॥

pariṇo ruḍrasya hetirvṛṇaktu pari tveṣasya durmati raghāyoḥ | avā sthirā
maghavadbhayastanuṣva mīdhvastokāya tanayāya mṛdaya ||

Let the weapon and the will to strike of the destroyer who burns sinners through his anger,keep away from us.O! granter of boons to the prostrate!Turn away your weapons from us, the worshipping ones.Grant happiness to the children.

मी॒धु॒ष्ट॒म॒ शि॒व॒त॒म॒ शि॒वो॑ नः॒ सु॒म॒ना॑ भ॒व । प॒र॒मे॒ वृ॒क्ष॑ आ॒यु॒ध॒न्नि॒धाय॑ कृ॒त्तिं॑ व॒सान॒ आ॒च॒र॒ पि॒ना॒कं॒ वि॒भ्र॒दा॒ग॒हि॑ ॥
mīdhuṣṭama śivatama śivo naḥ sumanā bhava | parame vṛkṣa āyudhannidhāya kṛttim
vasāna ācāra pinākam bibhradāgahi ||

Supreme showerer of blessings. Supreme auspicious One! Be auspicious and beneficent, and bear goodwill to us. Place your threatening and hurtful weapons on some tall and distant tree. Approach us wearing your tiger skin and come bearing your Pinaka bow.

वि॒कि॒रि॒द॒ विलो॑हित॒ नम॑स्ते॒ अ॒स्तु॑ भ॒ग॒वः॑ । या॒स्ते॑ स॒ह॒स्र॑गं॒ हे॒त॒यो॒न्य॒म॒स्म॒न्नि॒व॒प॒न्तु॑ ताः॑ ।
vikirida vilohita namaste astu bhagavaḥ | yāste sahasragm hetayonyama smannivapantu tāḥ |

O! Lord! Destroyer of samsaric ills ! white-hued One! Lord Bhagavan! Salutations to you. Let your thousands of weapons not destroy us, but rather destroy our enemies.

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सहस्राणि सहस्रधा बाहुवोस्तव हेतयः । तासामीशानो भगवः पराचीना मुखा कृधि ॥१०॥

sahasrāṇi sahasradhā bāhuvostava hetayaḥ | tāsāmīśāno bhagavaḥ parācīnā mukhā kṛdhi
॥10॥

In your arms exist thousands of kinds of weapons in thousands of numbers. But Bhagavan, You are the Lord and master of them. Turn them all away from us.

11th Anuvaka

सहस्राणि सहस्रशो ये रुद्रा अधि भूम्याम् । तेषां सहस्रयोजनेऽवधन्वानि तन्मसि ।

sahasrāṇi sahasraśo ye rudrā adhi bhūmyām | teṣāṃ sahasrayojane'vadhanvāni tanmasi |

Those Rudras who live on the face of the earth in thousands of varieties, we shall cause the strings of their bows to be loosened, and the bows themselves to be deposited thousands of yojanas far away from us.

अस्मिन्महत्यणविऽन्तरिक्षे भवा अधि ।

asminmahatyarṇave'ntarikṣe bhavā adhi |

Those Rudras who dwell in the sublime ocean and the space between sky and earth, we shall cause the strings of their bows to be loosened and the bows themselves to be deposited thousands of yojanas far away from us.

नीलग्रीवाः शितिकण्ठाः शर्वा अधः, क्षमाचराः ।

nīlāgrīvāḥ śitikaṅṭhāḥ śarvā adhaḥ , kṣamācarāḥ |

The Rudra Ganas, blue throated, where the Kalakuta poison rested; and white throated in other portions; those Rudras who dwell in the nether regions; we shall cause the strings of their bows to be loosened, and the bows themselves to be deposited thousands of yojanas far away from us.

नीलग्रीवाः शितिकण्ठा दिवग्ं रुद्रा उपश्रिताः ।

nīlāgrīvāḥ śitikaṅṭhā divagṃrudrā upāśritāḥ |

Blue throated where the poison rested and elsewhere white throated Rudras who dwell in the heaven, we shall cause the strings of their bows to be loosened, and the bows themselves to be deposited thousands of yojanas far away from us.

ये वृक्षेषु सस्पिञ्जरा नीलग्रीवा विलोहिताः । ये भूतानामधिपतयो विशिखासः कपर्दिनः ।

ye vṛkṣeṣu saspinjarā nīlāgrīvā vilohitāḥ | ye bhūtānāmadhipatayo viśikhāsaḥ
kapardināḥ |

Those Rudras who exist in trees as their overlords, yellow-hued, like tender grass, crimson and blue necked; who exist clean shaven and with matted hair as lords of ghosts and spirits; who afflict people.

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ये अन्नेषु विविध्यन्ति पात्रेषु पिबतो जनान् ।

ye anneṣu vividhyanti pātreṣu pibato janān |

Those Rudras who afflict people through their food and drink; who control the supply of food stuffs, we shall cause the strings of their bows to be loosened, and the bows themselves to be deposited thousands of yojanas far away from us.

ये पथां पथिरक्षय ऐलबृदा यव्युधः ।

ye pathām pathirakṣaya ailabṛdā yavyudhaḥ |

Those Rudras who are the protectors of the pathways, the givers of food, who fight with enemies, we shall cause the strings of their bows to be loosened, and the bows themselves to be deposited thousands of yojanas far away from us.

ये तीर्थानि प्रचरन्ति सृकावन्तो निषङ्गिणः ॥

ye tīrthāni pracaranti sṛkāvanto niṣaṅgiṇaḥ ||

Those Rudras who haunt the sacred places wearing short daggers and long swords, we shall cause the strings of their bows to be loosened, and the bows themselves to be deposited thousands of yojanas far away from us.

य एतावन्तश्च भूयागूसश्च दिशो रुद्रा वितस्थिरे ।

ya etāvantaśca bhūyāgūsaśca diśo rudrā vitasthire |

Those Rudras so far mentioned, and over and above them, who have entered the quarters and occupied them, we shall cause the strings of their bows to be loosened, and the bows themselves to be deposited thousands of yojanas far away from us.

तेषागूं सहस्रयोजनेऽवधन्वानि तन्मसि ॥

teṣāgūṁ sahasrayojane'avadhanvāni tanmasi ||

Those Rudras who are on this earth, to whom food turns into shafts, I bow to them with my speech. With my ten fingers joined, I bow to them with my body facing all quarters, I bow to them with my mind. May they render me happy. Oh Rudras, to whom we bow! I consign him whom we hate and he who hates us, into your yawning mouths.

नमो रुद्रेभ्यो ये पृथिव्यां येऽन्तरिक्षे ये दिवि येषामन्नं वातो वरखेषमिषवस्तेभ्यो दश प्राचीर्दश दक्षिणा दश
प्रतीचीर्दशोदीचीर्दशोर्ध्वास्तेभ्यो नमस्ते नो मृडयन्तु ते यं द्विष्मो यश्च नो द्वेष्टि तं वो जम्भे दधामि ॥११॥

namo rudrebhyo ye pṛthivyām ye'ntarikṣe ye divi yeṣāmannam vāto varṣamiṣavastebhyo
daśa prācīrdaśa dakṣiṇā daśa pratīcīrdaśoḍīcīrdaśoḍhvāstebhyo namaste no mṛdayantu
te yaṁ dviṣmo yaśca no dveṣṭi taṁ vo jambhe dadhāmi

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We render obeisance to those myriad manifestations of Rudra whose weapons are food, wind and rain, who exist in the earth, ether and heaven. Prostrations to the east, to the south, to the west and to the north and upward. Let them render us happy. whoever hates us and whomsoever we hate, consing them into your wide open mouth.

ॐ त्र्यम्बकं यजामहे सुगन्धिं पुष्टिवर्धनम् । उर्वारुकमिव बंधनान्मृत्योर्मुक्षीय माऽमृतात् ॥

om tryāmbakam yajāmahe sugandhim puṣṭivardhanam | urvārukamiva bandhanānmṛtyormukṣīya mā'mṛtāt ||

We worship the fragrant three eyes One, who confers ever increasing prosperity; let us be saved from the hold of death, like the cucumber freed from its hold; let us not turn away from liberation.

यो रुद्रो अग्नौ यो अप्सु य ओषधीषु यो रुद्रो विश्वा भुवना विवेश तस्मै रुद्राय नमो अस्तु ॥

yo rudro agnau yo apsu ya oṣadhīṣu yo rudro viśvā bhuvanā viveśa tasmai rudrāya namo astu ||

Prostrations to that rudra, who exists in fire, water, herbs and all the worlds.

ये ते सहस्रमयुतं पाशा मृत्यो मर्त्याय हन्तवे । तान्, यज्ञस्य मायया सर्वानव यजामहे ।

ye te sahasramayutaṁ pāśā mṛtyo martyāya hantave | tān, yajñasya māyayā sarvānava yajāmahe |

O! Destroyer ! We remove through our good deeds all those bonds of yours, myriad in number, which are meant to afflict all that is mortal.

मृत्यवे स्वाहा मृत्यवे स्वाहा ॥

mṛtyave svāhā mṛtyave svāhā ||

Let this offering be to the Destroyer(of sin and sorrow)

प्राणानां ग्रन्थिरसि रुद्रो मा विशान्तकः । तेनान्नेनाप्यायस्व । नमो रुद्राय विष्णवे मृत्युर्मे पाहि ॥

prāṇānām granthirasi rudro mā viśāntakaḥ | tenānnenāpyāyasva | namo rudrāya viṣṇave mṛtyurme pāhi ||

O Rudra, you hold the strings of the life breaths. Pray, don't take away my life. Be pleased with my offerings and cost your benevolent and auspicious sight on me. Let this offering be to the Destroyer(on sin and sorrow). Prostrations to the all-perovading Lord Rudra. Save me from earthly bondage.

तमु शुहि यः स्विषुः सुधन्वा यो विश्वस्य क्षयति भेषजस्य । यक्ष्वामहे सौमनसाय रुद्रं नमोभिर्देवमसुरं दुवस्य ॥

tamu ṣṭuhi yaḥ sviṣuḥ sudhanvā yo viśvasya kṣayati bheṣajasya | yakṣvāmahe saūmanasāya rudraṁ namobhirdevamasuraṁ duvasya ||

Attain great mental peace by worshipping that rudra who with good bow and arrows is the source of remedy for all wordly ills, the destroyer of sorrow, who augments the life span and who exists in the form of knowledge.

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अ॒यं मे॒ ह॒स्तो॑ भ॒ग॒वा॒न॒यं॑ मे॒ भ॒ग॒व॒त्त॒रः॑ । अ॒यं मे॑ वि॒श्व॑भैष॒जोऽ॒य॒ग्ं शि॒वा॒भि॒म॒र्श॒नः॑ ॥

ayaṁ me hasto bhagavānayaṁ me bhagavattaraḥ | ayaṁ me viśvabheṣajo'yagm
śivābhimarśanaḥ ॥

This hand of mine which has touched the lord's idol, is indeed blessed, this is very very lucky. This is the remedy for all the worldly ills.

ॐ शान्तिः॑ शान्तिः॑ शान्तिः॑ ॥

om śāntiḥ śāntiḥ śāntiḥ ॥

Let there be Peace, Let there be Peace, Let there be Peace!

क्षमा प्रार्थना kṣamā prārthanā

ॐ यदक्षरपदभ्रष्टं मात्रहीनं तु यद् भवेत् ।

om yadākṣarapadabhraṣṭam mātrahīnam tu yad bhaveet |

तत्सर्वं क्षम्यतां देव नारायण नमोस्तुते ।

tatsarvam kṣamyatām deeva nārāyaṇa namoostutee |

विसर्गबिन्दुमात्राणि पदपादाक्षराणि च ।

visargabindumātrāṇi padapādākṣarāṇi ca |

न्यूनानि चातिरिक्तानि क्षमस्व साईश्वर ।

nyūnāni cātiriktāni kṣamasva sāīśvara |

अपराध सहस्राणि क्रियन्तेऽहर्निशं मया ।

aparādha sahasrāṇi kriyantee'harniśam mayā |

दासोऽयमिति मां मत्वा क्षमस्व साईश्वर ।

dāso'yamiti mām matvā kṣamasva sāīśvara |

अन्यथा शरणं नास्ति त्वमेव शरणं मम

anyathā śaraṇam nāsti tvameeva śaraṇam mama

तस्मात् कारुण्य भावेन रक्ष रक्ष साईश्वर ।

tasmāt kāruṇya bhāveena rakṣa rakṣa sāīśvara |

हरिः ॐ तत्सत् श्री साईश्वरार्पणमस्तु ।

hariḥ om tatsat śrī sāīśvarārpaṇamastu |

ॐ शान्तिः शान्तिः शान्तिः ॥

om śāntiḥ śāntiḥ śāntiḥ ||